



# SPECIAL FINANCE COMMITTEE BUDGET HEARING

**Councilman John P. Donegan, Chair**  
**Council Vice-President Lammis J. Vargas, Vice-Chair**  
**Councilman Robert J. Ferri**  
**Councilwoman Aniece Germain**

**Councilman Richard D. Campopiano**  
**Councilman Christopher G. Paplauskas**  
**Councilman Daniel Wall**  
**Council President Jessica M. Marino, Ex-Officio**

**SATURDAY, APRIL 13, 2024 at 8:30 A.M.**

Meeting of the Special Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/98849610439?pwd=NUZYaU5mUFhVbU1WQWRwcEQ4b2htdz09>

Passcode: 036035

Or One tap mobile :

+16469313860,,98849610439# US

+13017158592,,98849610439# US (Washington DC)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 988 4961 0439

International numbers available: <https://zoom.us/j/98849610439>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

**There will be a scheduled lunch recess from approximately 11:30 am – noon.**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS \*AND PUBLIC COMMENT:**

- *Public Libraries*
- *Public Works; Highway, Building Maintenance, Engineering, Fleet Maintenance, Bureau of Traffic Safety, Refuse, Care of Trees*
- *Sewer Enterprise Fund*
- *Boards and Commissions*
- *City Council*
- *City Clerk, Probate*
- *Finance Department (Accounts & Control, Assessment, Contract & Purchase, Treasury & Tax Collections); Revenues*
- *Information Technology*
- *Building Inspections*
- *Community Development*
- *Senior Services*
- *Cranston Community Action Program (CCAP)*
- *Canvassing*
- *Economic Development*
- *Executive*
- *Law Department*
- *Insurance Claims & Risk Management*
- *Personnel*
- *Parks and Recreation*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 2, 2024.*

*\*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 5, 2024*